



U.S.S.N. 09/700,139  
Group Art Unit: 2644

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(NE)  
B.D.  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Bachmann et al.

Serial No.: 09/700,139

Filed: December 15, 2000

For: *Panel Loudspeaker*

Group Art Unit: 2644

Examiner: Harvey, Minsun Oh

Attorney Docket No.: HAS-008.01

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. 1450, Alexandria, VA 22313-1450 on December 4, 2003.

*Shirine Darvish*

Shirine Darvish

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AMENDMENT

DEC 15 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Technology Center 2600

Sir:

Applicants respond to the Office Action dated June 6, 2003. A response is due by December 6, 2003 with a Petition for a Three-Month Extension of Time, filed herewith; therefore, this Amendment is timely filed.

Please amend the application as indicated on the following pages: